**NORWICH GUNDOG CLUB**

Kennel Club Registration Number: 725

**President: Robert Carter Esq**

FIELD TRIAL AWARDS

For the Field Trialler Shield to be presented at the AGM

|  |  |  |
| --- | --- | --- |
| **Name of Dog** |  |  |
| **D.O.B.** |  |  |
| **Owner** |  |  |
| **Address** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **EMAIL** |  |  |
|

|  |  |  |
| --- | --- | --- |
| **TEL:** |  |  |

 |  |  |
|  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Trial** | **Society** | **Date** | **Place** | **Points** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Please complete in block capitals

Email to:

Hon. Field Trial Secretary Pamela Wimmer - pamelawimmer@btinternet.com

07818 055347

**To arrive by: 31st March**